

ASSIGNED

AMENDED

APPLICATION FOR PERMIT

Serial No. **11268**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 18 1945
 Returned to applicant for correction JUL 27 1945
 Corrected application filed SEP 25 1945

The undersigned H. F. Dangberg Land & Live Stock Co.
Name of applicant
 of Minden, County of Douglas,
 State of Nevada, hereby make s application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is William's Canyon well
Name of stream, lake, or other source
(underground)

2. The amount of water applied for is 0.05 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
The SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 32, T. 14 N., R. 21 E. or N. 84°15' E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
6850' from the southwest corner of Sec. 31, which is also the Township
corner.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision; or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use same subdivision as the point of diversion.
Give location of place of use by legal subdivision.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 10,000 sheep and
800 cattle

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

(i) Remarks applicant has grazed range area surrounding this well since
before 1905 and continuously since in connection with its ranch pro-
perty immediately towards the southwest of the well.

DESCRIPTION OF PROPOSED WORKS

Well approximately 200 ft. deep equipped with gasoline pump; storage tank approximately 10' x 12' x 7' and 100 feet of cement troughs. Well to have 6" casing and 2" pipe from well to tank and from tank to troughs.

- Estimated cost of works approximately \$1,500.00
- Estimated time required to construct works 2 years
- Remarks

For use of applicant

H. F. Dangberg Land & Live Stock Co Applicant.
(SEAL)

By J. B. Dangberg President.

Compared A.T. - E.M.

This sheet inspected

, Engineer.

FORFEITED

ROLLING NO. BY letter
DATE APR 29 1999

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights.

The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second.

Actual construction work shall begin on or before May 11, 1947

Proof of commencement of work shall be filed before June 11, 1947

Work must be prosecuted with reasonable diligence and be completed on or before May 11, 1948

Proof of completion of work shall be filed before June 11, 1948

Application of water to beneficial use shall be made on or before May 11, 1949

use must be filed with State Engineer on or before June 11, 1949

Map Filed SEP 25 1945

Proof of commencement of work filed FEB 4 1947

Proof of Completion of work filed FEB 4 1947

Proof of Beneficial use filed FEB 4 1947

WITNESS MY HAND AND SEAL this 13th day of November, 1946

Certificate No. 3028 Issued Feb 27, 1947 for 0.05 cfs.

Received Mar 1, 1947 by "A" of Douglas

Water Rights

ALFRED MERRITT SMITH
State Engineer.

By HUGH A. STAMBERGER